

# SCHEDULE

**WEDNESDAY | 11-6**

**7:00 - 8:00 am CONTINENTAL BREAKFAST & REGISTRATION**

**7:45 - 8:00 am WELCOME & HOUSEKEEPING • Co-Chair Edric Kwan**

	ROOM 1	ROOM 2	ROOM 3	ROOM 4	COUNCIL CHAMBERS	COMPUTER LAB
8:00-9:00a	Sustainable Asphalt Pavement Recycling	2019 California Infrastructure Report Card	Marsh Creek Bridge Replacement Project - Challenges and Innovations	Green Infrastructure: Mandates, Plans, Project Identification, and Design	Putting Your Best Food Forward at City Council Meetings	Understanding the Value in Program Management Information Systems

**9:00 - 9:30 am BREAK**

**9:00 - 9:30 am SIDEWALK TRIP HAZARD REPAIR DEMONSTRATION**

9:30-10:30a	Nail a Job With Awesome Interview Skills	Key Considerations for Greening Stormwater Infrastructure	How to Trend - Social Media and Public Works	Asset Management: Fad Diet or Lifestyle Change?	Schedule your 20-minute "Council" presentation at <a href="mailto:apwanorcal@gmail.com">apwanorcal@gmail.com</a>	How to Design an HMP Using BAHM
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**10:30 - 10:45 am BREAK**

10:45-11:45a	Rebuilding Roads with the Future in Mind	How Did my Geotech Consultant Scope their Services?	Engaging the Homeless to Clean Up Trash in Creeks	Stormwater Asset Management: Should I be Utilizing it?	Schedule your 20-minute "Council" presentation at <a href="mailto:apwanorcal@gmail.com">apwanorcal@gmail.com</a>	Hands-on Drones (Part 1): Field Demonstration
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**11:45 - 1:00 pm LUNCH**

**12:30 - 1:00 pm PAVEMENT CRACK SEALING DEMONSTRATION**

1:00-2:00p	CEQA Updates: What Every Engineering Needs to Know	After Paradise: What We Learned and Now Know	Electrification - Pathway to Clean Energy and GHG Reductions	Develop and Retain Your Workforce Through Local Educational Programs	Schedule your 20-minute "Council" presentation at <a href="mailto:apwanorcal@gmail.com">apwanorcal@gmail.com</a>	Hands-on Drones (Part 2): Data Processing
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**2:00 - 2:30 pm DOOR PRIZES**

**2:30 - 4:00 pm PW DIRECTORS' ROUNDTABLE**

(Learn what it takes to be a director and interesting projects, programs, and opportunities within their agencies)



**ANNUAL BLOOD DRIVE**  
WEDNESDAY • 9:30AM - 4PM

**Please give blood!**

Visit our conference webpage to make an appointment:  
[northernca.apwa.net/eventdetails/18293](http://northernca.apwa.net/eventdetails/18293)



**ANNUAL BOWLING TOURNAMENT**  
WEDNESDAY • 5PM - 8PM

**Albany Bowl - 540 San Pablo Ave, Albany**  
Separate registration fee of \$40:  
[northernca.apwa.net/eventdetails/18586](http://northernca.apwa.net/eventdetails/18586)

# SCHEDULE

**THURSDAY | 11-7**

**7:00 - 8:00 am CONTINENTAL BREAKFAST**

**7:30 - 8:45 am WELCOME AND HOUSEKEEPING • Co-Chair Edric Kwan**

**7:45 - 8:00 am BOWLING TOURNAMENT AWARDS**

	ROOM 1	ROOM 2	ROOM 3	ROOM 4	COUNCIL CHAMBERS	COMPUTER LAB
8:00-9:00a	Illegal Dumping Eradication - Proactive vs. Reactive	ENVISION in the Bay Area	Smart Cities Strategic Planning: The Future of IT	Collaboration and Regional Active Transportation Projects	Putting Your Best Foot Forward at City Council Meetings	311 Citizen Reporting System - Benefits and Management

**9:00 - 9:30 am BREAK (ROADEO PRELIMINARY ROUNDS)**

9:30-10:30a	Fundamentals of Customer Service in the Public Sector	CEQA, Permits, and Compliance, Oh My!	Innovatively Addressing Critical Infrastructure Needs	Roller Compacted Concrete (RCC) Streets Saving Million\$	Schedule your 20-minute "Council" presentation at <a href="mailto:apwanorcal@gmail.com">apwanorcal@gmail.com</a>	Enabling the Modern Public Works Department with GIS
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**10:30 - 11:30 am BREAK (ROADEO PRELIMINARY ROUNDS)**

11:00-12p	Show Me the Money! (How to Get Funding)	Meeting California's New Energy Efficiency Laws	Challenges and Impacts of Homelessness on Public Works	How to Get Your Next Promotion	Schedule your 20-minute "Council" presentation at <a href="mailto:apwanorcal@gmail.com">apwanorcal@gmail.com</a>	Storm Drain GIS Mapping (Part 1): Collector App Demo
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**12:00 - 1:30 pm LUNCH**

**1:00 - 1:30 pm ROADEO PRELIMINARY ROUNDS**

1:30-2:30p	California Burning: What Cities Must Do to Prepare for Future Urban Wildland Fires	Planning for Electric Vehicles in Contra Costa County	Who Broke My Water? A True Tale of Utility Conflicts	Leadership Confessions from a Public Works Director	Schedule your 20-minute "Council" presentation at <a href="mailto:apwanorcal@gmail.com">apwanorcal@gmail.com</a>	Storm Drain GIS Mapping (Part 2): Utilizing ESRI
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**2:30 - 3:30 pm ROADEO FINALS - Presented by**



**3:30 - 4:00 pm DOOR PRIZES, ROADEO AWARDS, "COUNCIL PRESENTATION" AWARD & CLOSING**